

4-13-06

F. J. / 18



AMENDMENT TRANSMITTAL LETTER				Docket No. Transmittal (1)	
Application No. 10/773,809-Conf. #8452		Filing Date February 5, 2004		Examiner W. S. Louie	
				Art Unit 2814	
Applicant(s): Kazuya Fujita et al.					
SOLID STATE IMAGING DEVICE, SEMICONDUCTOR WAFER, OPTICAL DEVICE Invention: MODULE, METHOD OF SOLID STATE IMAGING DEVICE FABRICATION, AND METHOD OF OPTICAL DEVICE MODULE FABRICATION					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	29	- 47 =		x	
<b>Independent Claims</b>	7	- 12 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): / Extension for response within first month					120.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>120.00</b>
<input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. <u>04-1105</u> in the amount of \$ <u>120.00</u> . A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Scott B. Weston Attorney/Agent Reg. No.: 55,854				Dated: <u>April 11, 2006</u>	
EDWARDS ANGELL PALMER & DODGE LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 517-5567					



Application No. (if known): 10/773,809

Attorney Docket No.: 60803 (49381)

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Fee Transmittal (2 pages)

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